

BRC 2025 INFORMATION SHEET

SUBJECT: 2025 BEST RANGER COMPETITION

1. (U) THE AIRBORNE AND RANGER TRAINING BRIGADE WOULD LIKE TO ANNOUNCE THE 2025 BEST RANGER COMPETITION TAKING PLACE FROM 11 – 13 APRIL 2025 AT FORT MOORE, GA.

2. (U) THIS CHALLENGING EVENT IS OPEN TO ALL RANGER QUALIFIED ACTIVE DUTY, RESERVE, AND NATIONAL GUARD SERVICE MEMBERS. THE BEST RANGER COMPETITION TEAM ALLOCATION SPECIFIES THE NUMBER OF 2-MAN BUDDY TEAMS AUTHORIZED TO COMPETE BY MAJOR SUBORDINATE COMMAND. RANGERS WHOM HAVE WON IN PREVIOUS YEARS ARE EXCLUDED FROM COMPETING AGAIN, ALL OTHERS MAY COMPETE REGARDLESS OF PREVIOUS PARTICIPATION. ALL INVITED UNITS MUST SEND AT LEAST ONE TEAM CONSISTING OF ENTIRELY ENLISTED SERVICE MEMBERS. ANY TEAMS THEREAFTER MAY HAVE A MAXIMUM OF ONE OFFICER PER TEAM. UNITS NOT ON THE TEAM ALLOCATION LIST, OR UNITS THAT ARE ON THE TEAM ALLOCATION LIST AND WISH TO SEND MORE TEAMS THAN THEY ARE AUTHORIZED, MUST COORDINATE WITH ANOTHER UNIT TO UTILIZE AN ALLOCATED SLOT NOT BEING USED.

3. (U) DUE TO CONFERENCE AND COMPETITION RULES REGARDING TDY USE, ONLY PARTICIPATING TEAMS SHOULD ATTEND IN AN OFFICIAL TRAINING STATUS.

4. (U) ALL COMPETITORS WILL STAY IN PROVIDED BARRACKS. LODGING ALLOWANCE IS NOT AUTHORIZED, REGARDLESS OF FUNDING SOURCE. MCOE IS NOT RESPONSIBLE FOR LODGING OF ALTERNATES.

5. (U) ALL COMPETITORS MUST HAVE A RANGER PHYSICAL COMPLETED WITHIN THE LAST 12 MONTHS TO PARTICIPATE. ALL PHYSICALS WILL BE SENT TO PENEY AID STATION, NO HOME STATION WAIVERS WILL BE AUTHORIZED. TO SUBMIT PHYSICALS OR FOR MORE INFORMATION CONCERNING MEDICAL WAIVERS PLEASE CONTACT THE ARTB MEDICAL TEAM AT USARMY.MOORE.MCOE.MBX.ARTB-BRIGADE-MED@ARMY.MIL

6. (U) COMPETITION EVENTS, SUBJECT TO CHANGE, MAY INCLUDE THE FOLLOWING: ANTI-TANK, AXE THROWING, BAYONET OBSTACLE COURSE, BUDDY RUN, BUDDY TEAM LIVE FIRE, CALL FOR FIRE, CHIN-UP ASSESSMENT, COMBAT WATER SURVIVAL ASSESSMENT, MECHANICAL AND BALLISTIC BREACHING, DARBY QUEEN OBSTACLE COURSE, FOOT MARCH, FRIES, FUNCTIONAL FITNESS TEST, GRENADE ASSAULT COURSE, GRENADE LAUNCHER, HELOCAST, INTERSECTION/RESECTION, WATERBORNE OPERATIONS, LAND NAVIGATION, MALVESTI CONFIDENCE COURSE, MILITARY KNOTS, MORTAR FIRE, MOUNTED MACHINE GUN, M4 QUALIFICATION, PISTOL AND SHOTGUN SHOOT, PISTOL QUALIFICATION, PRUSIK CLIMB, RANGER FIRST RESPONDER, RANGER MILE, RAPPELING, ROPE BRIDGE, RUN-SWIM-RUN,

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SNIPER SHOOT, SALUTE REPORT, STRENGTH COMPETITION, STRENGTH TEST, STRONGMAN ASSESSMENT, VEHICLE IDENTIFICATION, WALL CLIMBING, AND WEAPON ASSEMBLY/FUNCTION CHECK OF ALL TYPES.

7. (U) ALL ARTB OWNED APPARATUS AND TRAINING AREAS WILL BE OFF LIMITS TO COMPETITORS FROM 11 MARCH 2025 THROUGH THE COMPETITION. COMBAT WATER SURVIVAL ASSESSMENT AND DARBY QUEEN FACILITIES WILL BE AVAILABLE TO COMPETITORS FOR TRAINING PRIOR TO THE COMPETITION. THE CWSA WILL BE AVAILABLE 27-31 FEBRUARY AND 24-28 MARCH. THE DARBY QUEEN WILL BE AVAILABLE 3-7 FEBRUARY AND 3-7 MARCH. COMPETITORS WILL NEED TO CONTACT THE 4TH RTB S3 MAJ DANIEL MAY DANIEL.W.MAY10.MIL@ARMY.MIL AT LEAST THREE WEEKS IN ADVANCE FOR ACCOMMODATION.

8. (U) THE PREREQUISITES FOR PARTICIPANTS, CONCEPT OF THE OPERATION, PACKING LIST, AND EVENT LIST ARE OUTLINED IN THE ADMINISTRATIVE INSTRUCTIONS. THE FIRST REQUIREMENT IS FOR EACH COMMAND TO SUBMIT A LETTER OF INTENT INDICATING THE NUMBER OF TEAMS IT WILL ENTER IN THE COMPETITION. PLEASE SUBMIT THIS LETTER NLT 28 FEBRUARY 25. COMPETITORS WILL ALSO NEED TO SUBMIT A COMPETITOR PACKET NLT 28 FEBRUARY 25. PLEASE SEND ALL REQUIRED DOCUMENTS TO THE AIRBORNE RANGER TRAINING BRIGADE AS3, CPT HUNTER VOGEL AT HUNTER.M.VOGEL.MIL@ARMY.MIL.

9. (U) ALL TEAMS MUST ARRIVE AND CHECK-IN NLT 0800 MONDAY, 07 APRIL 2025.

10. (U) THE ABOVE REFERENCE, ADMINISTRATIVE INSTRUCTIONS, EXAMPLE LETTER OF INTENT, AND EXAMPLE COMPETITOR BIOGRAPHY CAN BE FOUND AT: [HTTPS://WWW.MOORE.ARMY.MIL/INFANTRY/ARTB/BRC.HTML](https://www.moore.army.mil/infantry/artb/brc.html)

11. (U) POC FOR THIS ACTION IS MAJ BJ WHEELER, ARTB BRIGADE OPERATIONS OFFICER, AVAILABLE AT BERNARD.WHEELER.MIL@ARMY.MIL